

**Volenski, Dina**

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**From:** Reinbold, Eric  
**Sent:** Saturday, December 01, 2018 4:50 PM  
**To:** Gill, Lauren; Rick Silva  
**Subject:** Re: Paradise Curfew

This curfew will be reasonably enforced and used to maximize the intent behind it.

Once Pentz is opened as a corridor for Magalia residents it will be open.

If you have further questions please call me  
Eric

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**From:** Richard Silva <[rsilva@paradisepost.com](mailto:rsilva@paradisepost.com)>  
**Sent:** Saturday, December 1, 2018 2:30:37 PM  
**To:** Gill, Lauren; Reinbold, Eric  
**Subject:** Fwd: Paradise Curfew

----- Forwarded message -----

**From:** Amy Garcia <[agarcia@bighead.net](mailto:agarcia@bighead.net)>  
**Date:** Sat, Dec 1, 2018 at 2:27 PM  
**Subject:** Paradise Curfew  
**To:** <[rsilva@paradisepost.com](mailto:rsilva@paradisepost.com)>

RE: your article about the curfew

I live in the Upper Coutolenc Zone. Does that mean I can't drive on Pentz (when it reopens) to get to my house past 8 pm?

Amy

Amy Garcia | BigHead Technology | [15520 Coutolenc Rd., Magalia, CA 95954](#) | 530.645.4040 | [agarcia@bighead.net](mailto:agarcia@bighead.net)

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Rick Silva  
Managing editor  
Paradise Post  
530-876-3014

**Volenski, Dina**

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**From:** Gill, Lauren  
**Sent:** Saturday, December 01, 2018 8:06 PM  
**To:** jodymom@hotmail.com;greg@calltrilogy.com;astitchaboveparadise@gmail.com;Ladymofparadise@hotmail.com;scott@paradisecinema.com;Zuccolillo, Mike  
**Subject:** Fwd: Paradise Curfew

Fyi

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**From:** Reinbold, Eric  
**Sent:** Saturday, December 1, 2018 4:50:13 PM  
**To:** Gill, Lauren; Rick Silva  
**Subject:** Re: Paradise Curfew

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**To:** Gill, Lauren; Reinbold, Eric  
**Subject:** Fwd: Paradise Curfew

----- Forwarded message -----

**From:** **Amy Garcia** <[agarcia@bighead.net](mailto:agarcia@bighead.net)>  
**Date:** Sat, Dec 1, 2018 at 2:27 PM  
**Subject:** Paradise Curfew  
**To:** <[rsilva@paradisepost.com](mailto:rsilva@paradisepost.com)>

RE: your article about the curfew

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Amy

Amy Garcia | BigHead Technology | [15520 Coutolenc Rd., Magalia, CA 95954](#) | 530.645.4040 | [agarcia@bighead.net](mailto:agarcia@bighead.net)

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Rick Silva

Managing editor  
Paradise Post  
530-876-3014

## Volenski, Dina

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**From:** Lindecker, Kerrie <Kerrie.Lindecker@sen.ca.gov>  
**Sent:** Friday, November 30, 2018 4:04 PM  
**To:** Von Esmarch,  
Jenna;kfoglio@salesforce.com;SMcCracken@buttecounty.net;mark.orme@Chicoca.gov;Gill,  
Lauren;StarBrown@buttecounty.net;tjeal50@gmail.com;Pattie Altizio;Tucker, Stacy;Falk,  
Steve;Brett Martinez;cassidy@sccu4u.com  
**Subject:** RE: Camp Fire Relief call with Sen. McGuire  
**Attachments:** IMG\_3603.jpg

Hi all – as promised, here is a list of contact information for this group (please keep confidential). In addition, I have attached an image with fund details from Sierra Coast Credit Union. Please let me know if there's anything else you need.

Shari McCracken, Butte County CAO, [SMcCracken@buttecounty.net](mailto:SMcCracken@buttecounty.net) , 530-228-3275  
Mark Orme, Chico City Manager, [mark.orme@Chicoca.gov](mailto:mark.orme@Chicoca.gov)  
Lauren Gill, Paradise Town Manager, [lgill@townofparadise.com](mailto:lgill@townofparadise.com)  
Star Brown, Donations Task Force for Butte County, [StarBrown@buttecounty.net](mailto:StarBrown@buttecounty.net)  
Tom Lando, Oroville City Manager, [tjeal50@gmail.com](mailto:tjeal50@gmail.com)  
Brett Martinez, Redwood Credit Union CEO, [BMartinez@redwoodcu.org](mailto:BMartinez@redwoodcu.org) ,  
Steve Falk, Sonoma Media Investments CEO, [Steve.Falk@pressdemocrat.com](mailto:Steve.Falk@pressdemocrat.com) ,  
John Cassidy, Sierra Central Credit Union CEO, [cassidy@sccu4u.com](mailto:cassidy@sccu4u.com) ,  
Kelly Foglio, Salesforce Senior Vice President Trust and Safety, [kfoglio@salesforce.com](mailto:kfoglio@salesforce.com) ,  
Kerrie Lindecker, District Director, Senator Mike McGuire, [Kerrie.Lindecker@sen.ca.gov](mailto:Kerrie.Lindecker@sen.ca.gov) , 707-319-3654

Thank you all again!  
Kerrie

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**From:** Lindecker, Kerrie  
**Sent:** Friday, November 30, 2018 11:43 AM  
**To:** Von Esmarch, Jenna <Jenna.VonEsmarch@sen.ca.gov>; kfoglio@salesforce.com; SMcCracken@buttecounty.net; mark.orme@Chicoca.gov; lgill@townofparadise.com; StarBrown@buttecounty.net; tjeal50@gmail.com; Pattie Altizio <PAltizio@redwoodcu.org>; Tucker, Stacy <Stacy.Tucker@pressdemocrat.com>  
**Subject:** RE: Camp Fire Relief call with Sen. McGuire

Hi all –

In advance of this afternoon's phone call, we wanted to distribute this Camp Fire Recovery Briefing sheet (attached) that includes background on the fire as well as areas where donation efforts may be focused.

Talk with you all at 2 pm today. Please let me know if you need anything.

Best,  
Kerrie

*Kerrie Lindecker*  
District Director/Communications Coordinator  
**Senator Mike McGuire**

Kerrie.Lindecker@sen.ca.gov  
707-576-2771

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**From:** Von Esmarch, Jenna

**Sent:** Thursday, November 29, 2018 4:49 PM

**To:** kfoglio@salesforce.com; SMcCracken@buttecounty.net; mark.orme@Chicoca.gov; lgill@townofparadise.com; StarBrown@buttecounty.net; tjeal50@gmail.com; Pattie Altizio <PAltizio@redwoodcu.org>; Tucker, Stacy <Stacy.Tucker@pressdemocrat.com>; Lindecker, Kerrie <Kerrie.Lindecker@sen.ca.gov>

**Subject:** RE: Camp Fire Relief call with Sen. McGuire

Just a reminder we are still set for 2pm tomorrow.

Thank you!

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**From:** Von Esmarch, Jenna

**Sent:** Wednesday, November 28, 2018 3:26 PM

**To:** 'kfoglio@salesforce.com' <kfoglio@salesforce.com>; 'SMcCracken@buttecounty.net' <SMcCracken@buttecounty.net>; 'mark.orme@Chicoca.gov' <mark.orme@Chicoca.gov>; 'lgill@townofparadise.com' <lgill@townofparadise.com>; 'StarBrown@buttecounty.net' <StarBrown@buttecounty.net>; 'tjeal50@gmail.com' <tjeal50@gmail.com>; 'Pattie Altizio' <PAltizio@redwoodcu.org>; 'Tucker, Stacy' <Stacy.Tucker@pressdemocrat.com>; Lindecker, Kerrie <Kerrie.Lindecker@sen.ca.gov>

**Subject:** Camp Fire Relief call with Sen. McGuire

Good Afternoon,

Senator McGuire is convening a conference call Friday, 11/30 at 2 pm to discuss Camp Fire Relief for Butte County. Here is the dial in number: DIAL: 877-336-1831 Code: 8655454

Please let me know if you are able to join the call.

**Jenna von Esmarch**

**Office of Senator Mike McGuire**

**916-651-4002, office**

**916-651-4335, direct**

**Volenski, Dina**

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**From:** support.pagrants@fema.gov  
**Sent:** Monday, November 19, 2018 1:15 PM  
**To:** Gill, Lauren  
**Subject:** FEMA PA Notification - An Organization has been created for you.

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hello Gill, Lauren,

A new organization, Town of Paradise has been created in the Grants Portal with you as the primary PA coordinator. You may now log in to the Grants Portal with the temporary username and password:

Username: [REDACTED]  
Password: [REDACTED]

Please go to <https://grantee.fema.gov> to log in with the username and password included above. You will be required to change your password upon login.

-FEMA PA Support Team

[FEMA-PA-Support@FEMA.DHS.Gov](mailto:FEMA-PA-Support@FEMA.DHS.Gov)  
<https://grantee.fema.gov>

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**Volenski, Dina**

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**From:** Curtis, Colette  
**Sent:** Tuesday, February 05, 2019 3:53 PM  
**To:** Gill, Lauren  
**Subject:** Rick Keene called for you

Hi Lauren,

I received a voicemail from Rick Keene, former assemblyman and former mayor of Chico. He wanted to chat with you about assistance with recovery.

Rick Keene

Thank you,  
Colette

## Volenski, Dina

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**From:** Randall Stone <randall.stone@ChicoCA.gov>  
**Sent:** Friday, January 18, 2019 10:42 AM  
**To:** Pedar.Bruce@wellsfargo.com  
**Cc:** Jones, Jody;Schuster, Melissa;Alex Brown;Joanna.a.Padilla@wellsfargo.com;Karen.C.Woodruff@wellsfargo.com;kathleen.llewell yn@wellsfargo.com;Hector.Batista@wellsfargo.com  
**Subject:** Re: URGENT: Wells Fargo media/interview this weekend

I'm available Monday.

My personal cell is

© ª © -

Randall Stone, MPA  
Financial Planner  
Mayor - City of Chico  
Board of Directors - Butte County Association of Governments (BCAG)  
Faculty/Lecturer - Finance & Real Estate - CSU, Chico  
Assessment Appeals Board - County of Butte  
Board of Directors - League of California Cities  
Housing, Community & Economic Development Committee  
Governance, Transparency & Labor Relations Development Committee  
Latino Caucus  
976 Mangrove Avenue  
Chico, CA 95926-3950  
(530) 267-6150 office  
(530) 924-4298 mobile  
(530) 924-4030 home  
[Randall.Stone@ChicoCA.gov](mailto:Randall.Stone@ChicoCA.gov)  
[www.ChicoCA.gov](http://www.ChicoCA.gov)

Register to Vote: <http://registertovote.ca.gov>

On Jan 18, 2019, at 10:38 AM, "Pedar.Bruce@wellsfargo.com" <Pedar.Bruce@wellsfargo.com> wrote:

Good morning Mayor Jones, Mayor Stone and Councilmembers Schuster and Brown,

You may have already received communications via our partner orgs about this effort. Wells Fargo is working diligently alongside the North Valley Community Foundation and many other non-profit organizations in order to announce additional support next Friday, January 25<sup>th</sup>, to the ButteStrong Fund and rebuilding efforts in your communities.

In preparation for this new commitment, Wells Fargo is deploying national media resources to Chico this Sunday and Monday to capture video interviews for internal and external media. These interviews will be shared nationally and locally to preempt our CEO's announcement on CBS next Friday, Jan. 25<sup>th</sup>.



We would love to include interviews of you, our local civic leaders, to offer your own perspectives and that of your impacted communities. Ideally, we would have one elected official from Paradise and one from Chico to offer this insight on camera.

**If you'd like to participate on-camera this weekend, Sunday or Monday, can you please share the following?**

- Your availability (Sunday and Monday)
- If not you, who would be the other leader to stand in your place?
- Best contact information for logistics this weekend?

Thank you for your timely response. Please reply-all to ensure Joanna Padilla, Kären Woodruff and I are all updated.

Pedar

Pedar Bruce

Asst. Vice President | Community Relations Consultant  
West Region Community Relations

Wells Fargo Community Relations  
1510 Arden Way, Suite 202 | Sacramento, CA 95815  
MAC A1774-032  
Tel 916-678-3680 | Cell 916-704-1217

[pedar.bruce@wellsfargo.com](mailto:pedar.bruce@wellsfargo.com)

This message may contain confidential and/or privileged information. If you are not the addressee or authorized to receive this for the addressee, you must not use, copy, disclose, or take any action based on this message or any information herein. If you have received this message in error, please advise the sender immediately by reply e-mail and delete this message. Thank you for your cooperation.

## Volenski, Dina

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**From:** Mattox, Marc  
**Sent:** Thursday, February 14, 2019 4:59 PM  
**To:** Gill, Lauren  
**Subject:** Fwd: Friday Meeting 9AM

Lauren, please see Yvonne's email below with her number to call tomorrow at 9. Kevin Phillips has indicated he is able to attend in person.

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**From:** Heaney, Yvonne@Waterboards <Yvonne.Heaney@Waterboards.ca.gov>  
**Sent:** Thursday, February 14, 2019 4:12 PM  
**To:** Mattox, Marc  
**Subject:** RE: Friday Meeting 9AM

Thank you Marc! I'm going to have to take you up on the call in offer, unfortunately won't be able to make it down to Paradise tomorrow. Please call Give me a ring anytime if you have any questions. Talk to you tomorrow!

Best,

Yvonne Heaney  
Water Resource Control Engineer  
State Water Resources Control Board  
Division of Drinking Water  
(530) 224-4872  
Yvonne.heaney@waterboards.ca.gov

---

**From:** Mattox, Marc <mmattox@townofparadise.com>  
**Sent:** Thursday, February 14, 2019 11:21 AM  
**To:** Heaney, Yvonne@Waterboards <Yvonne.Heaney@Waterboards.ca.gov>  
**Subject:** RE: Friday Meeting 9AM

Hi Yvonne:

We can absolutely patch you or someone in to one of our cell phones, if needed. Just let me know who to call tomorrow at 9.

Take care,

**Marc Mattox**

Assistant Town Manager

Public Works Director / Town Engineer

Town of Paradise

(530) 872-6291 x125

[www.townofparadise.com](http://www.townofparadise.com)



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**From:** Heaney, Yvonne@Waterboards <[Yvonne.Heaney@Waterboards.ca.gov](mailto:Yvonne.Heaney@Waterboards.ca.gov)>

**Sent:** Tuesday, February 12, 2019 4:20 PM

**To:** Mattox, Marc <[mmattox@townofparadise.com](mailto:mmattox@townofparadise.com)>

**Subject:** RE: Friday Meeting 9AM

Hi Marc – sorry for the late reply. Is there a call-in number for this Friday meeting? That would work best, but if not, I will try and get DDW management on board with attending in person. Hope you're doing well – it was great to see you yesterday!

Best,

Yvonne Heaney

Water Resource Control Engineer

State Water Resources Control Board

Division of Drinking Water

(530) 224-4872

[Yvonne.heaney@waterboards.ca.gov](mailto:Yvonne.heaney@waterboards.ca.gov)

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**From:** Mattox, Marc <[mmattox@townofparadise.com](mailto:mmattox@townofparadise.com)>

**Sent:** Tuesday, February 12, 2019 9:45 AM

**To:** Heaney, Yvonne@Waterboards <[Yvonne.Heaney@Waterboards.ca.gov](mailto:Yvonne.Heaney@Waterboards.ca.gov)>

**Subject:** Friday Meeting 9AM

Good morning Yvonne:

Lauren Gill has asked me to determine if you or a representative from the Water Board would be willing to attend our standing meeting on Fridays at 9AM this week. We meet regularly with Cal OES and FEMA to discuss common issues and objectives. We meet at Town Hall in Paradise at 5555 Skyway.

Thank you,

**Marc Mattox**

Assistant Town Manager

Public Works Director / Town Engineer

Town of Paradise

(530) 872-6291 x125

[www.townofparadise.com](http://www.townofparadise.com)



## Volenski, Dina

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**From:** Curtis, Colette  
**Sent:** Thursday, February 14, 2019 1:45 PM  
**To:** Gill, Lauren  
**Subject:** BofA contact

Jo Ann Gillman Miskus  
Facility Manager  
JIL Bank of America

Office : (707) 651-9595

[Joann.gillman@am.jll.com](mailto:Joann.gillman@am.jll.com)

## Volenski, Dina

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**From:** Curtis, Colette  
**Sent:** Thursday, February 14, 2019 2:11 PM  
**To:** Gill, Lauren  
**Subject:** Dustin Cooper from PID

Hi Lauren,

Dustin Cooper, Legal Counsel for PID called to talk with you regarding our legislative ask. He would like a call back when you are available.

Dustin Cooper  
PID Legal Counsel  
533-2885 office

Thank you,

**Colette Curtis**  
Administrative Analyst  
Town Manager's Office  
Town of Paradise  
Phone: 530.872.6291 ext 112  
[ccurtis@townofparadise.com](mailto:ccurtis@townofparadise.com)



## Volenski, Dina

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**From:** McCracken, Shari <SMcCracken@buttecounty.net>  
**Sent:** Saturday, February 16, 2019 9:54 AM  
**To:** Gill, Lauren  
**Subject:** Fwd: DC Dates and Logistics

Lauren,

See below for details on the D.C. trip. Jody is going as a BCAG member. Please let me know if you're still interested in attending. I'll be flying I. Either Sunday or Monday and have to leave Thursday morning.

Shari

Sent from my iPhone

Begin forwarded message:

From: Kristi More <kmore@tfgnet.com<mailto:kmore@tfgnet.com>>  
Date: February 16, 2019 at 9:39:24 AM PST  
To: "Shari McCracken (smccracken@buttecounty.net<mailto:smccracken@buttecounty.net>)" <smccracken@buttecounty.net<mailto:smccracken@buttecounty.net>>, "Jon Clark (JClark@bcag.org<mailto:JClark@bcag.org>)" <JClark@bcag.org<mailto:JClark@bcag.org>>  
Cc: Tina Dykstra <tdykstra@tfgnet.com<mailto:tdykstra@tfgnet.com>>  
Subject: DC Dates and Logistics

Hi Shari and Jon -

I wanted to confirm dates and the schedule for DC.

Monday, April 1 - Travel  
Tuesday, April 2 - Meetings all day  
Wednesday, April 3 - Meetings all day  
Thursday, April 4- Meetings (1/2) day and late travel Friday, April 5 - Travel

Folks can chose to fly home late Thursday night or Friday morning. I'm looking to only use Thursday half day for meetings.

Jon - I know you aren't going but wanted to keep you in the loop to update the Town.

Shari - If you need to fly home on Thursday, I can adjust the schedule for that day to be transportation driven so you are there for the County meetings.

In terms of hotels, last year you stayed at the Kimpton. You can stay there again or you try Hotel Lombardy. It's right around the corner from our new offices and we have a contract rate there of \$239 plus tax. If the hotel is at 85% occupancy, our rate is not available but the hotel will discount up to 15% off the best available rate. It's a historic refurbished hotel so nothing fancy but I've stayed there and it's decent. Here's the link you'll need to use if you book with them. <https://www.reservations-page.com/C00519/H11150/ov.aspx?pc=LFERG>

Thanks!

~Kristi

[TFG logo]<<http://www.thefergusongroup.com/>>

Kristi More  
202.454.3950 OFFICE

1901 Pennsylvania Ave. NW, Suite 700, Washington, DC 20006  
TheFergusonGroup.com<<http://TheFergusonGroup.com>>